**A close up of a logo

Description automatically generatedWisconsin Conservation Hall of Fame**

**Nomination Application**

**Deadline:** May 31 Annually (Application cycle opens January 1. Applications are not accepted June 1 through   
 December 31.)

**Instructions:** Please fill in the table below by typing in the right column. Add additional pages for Parts II-V:   
 Full Biography, Letters/Testimonials, Other Supporting Documents, Photo. Please be mindful of the   
 word/page limits listed. **Applications that are incomplete or over word/page limits will not move forward   
 in the review process.**

**Submission:** Email this completed Nomination Application, Biography, Letters/Testimonials, optional   
 Supporting Documents and photo to: wchfame@gmail.com.

**Questions:** Please review the Nomination Application Guidelines before completing this Nomination   
 Application. The Guidelines are available at wchf.org/nominate. If you have questions, email WCHF at   
 wchfame@gmail.com.

**PART I**

|  |  |  |
| --- | --- | --- |
| **Information Needed** | | **Fill in Area** (type in the right column) |
| **Date** | |  |
| **Name of person being nominated** | |  |
| **Is nominee aware they are being nominated (if living)?** | |  |
| **Nominator Information** (please enter the following information about yourself as the person submitting this nomination) | | |
| Name | |  |
| Mailing address | |  |
| Phone number | |  |
| Email address | |  |
| **Co-Nominator 1** (if applicable) | | |
| Name of co-nominator | |  |
| Mailing address of co-nominator | |  |
| Phone number of co-nominator | |  |
| Email address of co-nominator | |  |
| **Co-Nominator 2** (if applicable) | | |
| Name of co-nominator | |  |
| Mailing address of co-nominator | |  |
| Phone number of co-nominator | |  |
| Email address of co-nominator | |  |
| **Nominating Organization(s)** submitting/endorsing the nomination (if applicable) | | |
| Organization #1 | |  |
| Organization #2 | |  |
| **Nominee Information** (please complete the following information about the person being nominated) | | |
| Name of person being nominated | |  |
| Nominee date of birth | |  |
| Nominee date of death (or N/A) | |  |
| If living, please provide nominee’s | | |
| Mailing address | |  |
| Phone number | |  |
| Email address | |  |
| If deceased, please provide the following for two of the nominee’s close family members (spouse, children, etc.) | | |
| Name | |  |
| Relationship | |  |
| Mailing address | |  |
| Phone number | |  |
| Email address | |  |
| Name | |  |
| Relationship | |  |
| Mailing address | |  |
| Phone number | |  |
| Email address | |  |
| **Nominee’s Primary Residence(s)** (City/State/Region is sufficient, addresses not required. Goal is to illustrate that the nominee has significant ties to Wisconsin i.e., birth, family, background, residency, education, primary body of work, or other means of calling Wisconsin their “home.”) | | |
| As youth |  | |
| As adult |  | |
| Later years |  | |
| Explanation/commentary to illustrate ties to Wisconsin: | | |
| **Biographical Sketch/Abstract** (Maximum 300 words)Concisely capture the essence of the nominee and nominee’s contributions to conservation. This will be used as a summary when the Nomination Application is reviewed by the Board of Governors. | | |
|  | | |

**PART II**

Use the headings and letters below to organize your document. Each section should be clearly identified.

**Full Biography** (Maximum 5 pages) Include the following information:

A. Interests/Activities in conservation (consider including)

* Youth and formative years and education (activities, family, mentors)
* Educational background (youth, university, professional training)
* Early adult and professional efforts/contributions
* Later adult and professional efforts/contributions
* Post-career years

B. Types of contributions (**Important**: clearly identify activities related to professional vs. citizen conservation work)

Areas of interest to the WCHF:

* Environmental law enforcement
* Applied resource management
* Conservation education
* Conservation policy formation, legislation, and/or public leadership
* Conservation-oriented research
* Conservation literature, art and/or journalism

C. Impact of conservation efforts at various levels (local, state, regional, national and/or international)

D. Contributions affecting a wide range of natural resources and their use

E. Indicate how nominee relates to efforts/contribution of others (including WCHF Inductees)

F. Summary of major contributions to advancing conservation (justify induction into the Wisconsin Conservation Hall of Fame)

**PART III**

**Letters and Testimonials** (Maximum of 3 letters/testimonials totaling no more than 6 total pages) Select the best, most recent letters/testimonials that, together, capture the scope, quality and impact of the nominee’s contribution to conservation. Letters of support should be gathered by the nominator and submitted with the application.

**a. Letters of Support**

*and/or*

**b. Testimonials**(Should indicate relation of the person providing the testimonial to the nominee.)

**PART IV**

**Other Supporting Documents** (Optional)

No additional documents are required if the above information is complete. Add other supporting documents only if they are concise and clearly add to the information already included above. Additional information, if needed, might include:

(a) Short resume (2 page maximum)

(b) Journal article, magazine article and/or news clipping/obituary describing the nominee (2 document maximum)

**PART V**

**Photo of Nominee**

If possible, please submit one digital photo of the nominee. *(WCHF must have permission to use the photo. Identify photo credits for image.)* If nominee is chosen for induction, additional photos will be requested.

*Updated November 2021*